



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/770,737	02/03/2004	Guan-Shian Chen	AMAT/7164.C1/CMP/ECP/RKK	1009

44257 7590 03/20/2006

PATTERSON & SHERIDAN, LLP
3040 POST OAK BOULEVARD, SUITE 1500
HOUSTON, TX 77056

EXAMINER

LAMB, BRENDA A

ART UNIT	PAPER NUMBER
----------	--------------

1734

DATE MAILED: 03/20/2006

Please find below and/or attached an Office communication concerning this application or proceeding.

10/770,737
UNITED STATES DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office

Address: COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, Virginia 22313-1450

APPLICATION NO./ CONTROL NO.	FILING DATE	FIRST NAMED INVENTOR / PATENT IN REEXAMINATION	ATTORNEY DOCKET NO.
---------------------------------	-------------	---	---------------------

EXAMINER

ART UNIT	PAPER
----------	-------

03152006

DATE MAILED:

Please find below and/or attached an Office communication concerning this application or proceeding.

Commissioner for Patents

The reply filed on 1/04/2006 is not fully responsive to the prior Office Action because of the following omission(s) or matter(s): Applicant failed to address the rejection of claim 9 over the combination of Dordi et al 6,267,853 in view of Davis 5,779,799 which teaches a modular wafer treatment system with removable modules. See 37 CFR 1.111. Since the above-mentioned reply appears to be *bona fide*, applicant is given **ONE (1) MONTH or THIRTY (30) DAYS** from the mailing date of this notice, whichever is longer, within which to supply the omission or correction in order to avoid abandonment. **EXTENSIONS OF THIS TIME PERIOD MAY BE GRANTED UNDER 37 CFR 1.136(a).**

Any inquiry concerning this communication should be directed to Brenda A. Lamb at telephone number (571) 272-1231.

Brenda A. Lamb
Brenda A. Lamb
Examiner
Art Unit 1734